1 The Honorable John C. Coughenour 2 3 4 5 UNITED STATES DISTRICT COURT FOR THE 6 WESTERN DISTRICT OF WASHINGTON AT TACOMA 7 UNITED STATES OF AMERICA, NO. 3:22-cv-05067-JCC 8 Plaintiff, 9 **CONSENT DECREE AND FINAL** v. JUDGMENT 10 ROBERT L. CLARK JR., 11 Defendant. 12 13 Plaintiff, United States of America ("Plaintiff"), commenced the above-captioned action in 14 this Court with a complaint pursuant to 18 U.S.C. § 1345, alleging that Defendant, Robert L. 15 Clark Jr., is committing or about to commit a banking law violation as defined in 18 U.S.C. § 3322(d), including international money laundering in violation of 18 U.S.C. § 1956(a)(2)(B). 16 17 Plaintiff and Defendant, pro se, wish to resolve Plaintiff's allegations without litigation and 18 jointly request and consent to the entry of this Consent Decree and Final Judgment ("Consent 19 Decree") without Defendant's admission of liability or wrongdoing. Defendant agrees to waive 20 service of the Summons and the Complaint. 21 Defendant has entered into this Consent Decree freely and without coercion. Defendant 22 further acknowledges that he has read the provisions of this Consent Decree, understands them, and is prepared to abide by them.

## 1 IT IS HEREBY ADJUDGED, ORDERED, AND DECREED as follows: 1. This Court has jurisdiction over this matter and the parties pursuant to 18 U.S.C. § 1345 and 28 U.S.C. §§ 1331 and 1345. Venue is proper in this District under 28 U.S.C. § 1391(b) and (c). 2. Defendant neither admits nor denies the allegations in the Complaint. Only for purposes of this action, Defendant admits the facts necessary to establish jurisdiction. 3. For purposes of this Consent Decree: "Defendant" means Robert L. Clark Jr. a. "Person" means an individual, a corporation, a partnership, or any other b. entity. c. "Funds" include any currency, check, money order, stored value card, stored value card numbers, bank wire transmission, or other monetary value. d. "Money transmitting business" refers to a person who, for a fee, receives funds from one person for the purpose of transmitting the funds, or providing access to the funds, to another person. "Fee" refers to a payment or compensation of any kind regardless of how the payment or compensation is labeled, including but not limited to processing fees, service fees, expediting fees, purchase fees, nominal fees, symbolic payments, gifts and gratuities. 4. Upon entry of this Decree, Defendant is permanently prohibited and enjoined from, directly or indirectly, assisting, facilitating, or participating in any money transmitting

CONSENT DECREE

business.

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AND FINAL JUDGMENT - 2 No. 3:22-cv-05067-JCC

1	5.	Within five (5) days after entry of this Consent Decree, the Defendant is ordered
2	to submit to Postal Inspector Amy Kerkof a written acknowledgement of receipt of this Consent	
3	Decree sworn under penalty of perjury. The statement shall be addressed to:	
4	U.S. Postal Inspector Amy Kerkof U.S. Postal Inspection Service	
5	P.O. Box 400 Seattle, WA 98111	
6	206-442-6132 (desk)	
7	6.	The Consent Decree shall not be modified except in writing by Plaintiff and the
8	Defendant and approved by the Court.	
9	7.	This Consent Decree shall constitute a final judgment and order in this action.
10	8.	This Court retains jurisdiction of this action for the purpose of enforcing or
11	modifying this Consent Decree and for the purpose of granting such additional relief as may be	
12	necessary or appropriate.	
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1	APPROVED AND ENTERED BY THIS COURT
2	DATED this 2nd day of February, 2022.
3	JOHN C. COUGHENOUR
4	United States District Judge
5	We hereby consent to the entry of the foregoing Decree:
6	FOR DEFENDANT ROBERT L. CLARK JR.
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8	+ 10 Frank (////
9	Dated: Jamery 19, 2022  ROBERT CLARK ROBERT CLARK
10	Rober L. Clark Jr.
11	FOR PLAINTIFF THE UNITED STATES OF
12	AMERICA NICHOLAG W. DROWN
13	NICHOLAS W. BROWN United States Attorney
14	Dated: February 1, 2022  By: s/Nickolas Bohl NICKOLAS BOHL, WA #48978
15	Assistant United States Attorney United States Attorney's Office
16	700 Stewart Street, Suite 5220 Seattle, Washington 98101-1271
17	Phone: 206-553-7970 Fax: 206-553-4067
18	Email: nickolas.bohl@usdoj.gov
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